s	2016 ANNUAL REPOR COMMONWEALTH OF VIRG TATE CORPORATION COMM	INIA	5534501
1.) CORPORATION NAME:		DUE DATE: 9/30/2016	
ITG CONSULTANTS, INC.			
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:		SCC ID NO: F1767088	
CORPORATION SERVICE COM Bank of America Center, 16th F		5) STOCK IN	IFORMATION
1111 East Main Street	1001	CLASS	AUTHORIZED
RICHMOND, VA		COMMON	1,500
3.) CITY OR COUNTY OF VA REGISTICHMOND CITY	STERED OFFICE:		
4.) STATE OR COUNTRY OF INCOMPA	RPORATION:		
6.) PRINCIPAL OFFICE ADDRESS:			
ADDRESS: 3738 GREENWOOD RD			
CITY/ST/ZIP: ROCKTON, PA 15856			
7.) DIRECTORS AND PRINCIPAL OF	FFICERS: All directors and prir may be designated	ncipal officers must be as both a director and	e listed. An individual d an officer.
NIANAE.	X	OFFICER	X DIRECTOR
	DAVID L JOHNSON PRESIDENT		
ADDRESS:	3738 GREENWOOD ROAD		
ADDRESS: CITY/ST/ZIP/CO:	ROCKTON, PA 15856] of the total of	DIDECTOR
	ROCKTON, PA 15856	OFFICER	DIRECTOR
CITY/ST/ZIP/CO: NAME: TITLE:	ROCKTON, PA 15856 X GALE R ERICKSEN VICE PRESIDENT	OFFICER	DIRECTOR
CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS:	ROCKTON, PA 15856 X GALE R ERICKSEN VICE PRESIDENT 19313 YELLOW CLOVER DRIVE	OFFICER	DIRECTOR
CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: I AFFIRM THAT THE INFORMATION	ROCKTON, PA 15856 GALE R ERICKSEN VICE PRESIDENT 19313 YELLOW CLOVER DRIVE TAMPA, FL 33647 CONTAINED IN THIS ELECTRON	JIIC REPORT IS ACC	URATE AND
CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: I AFFIRM THAT THE INFORMATION COMPLETE AS OF THE DATE BELC	ROCKTON, PA 15856 X GALE R ERICKSEN VICE PRESIDENT 19313 YELLOW CLOVER DRIVE TAMPA, FL 33647 CONTAINED IN THIS ELECTRON OW AND THAT I AM LEGALLY AUT	IIC REPORT IS ACC THORIZED TO SIGN	URATE AND THIS REPORT.
CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: I AFFIRM THAT THE INFORMATION COMPLETE AS OF THE DATE BELC /s/ GALE R ERICKSEN	ROCKTON, PA 15856 GALE R ERICKSEN VICE PRESIDENT 19313 YELLOW CLOVER DRIVE TAMPA, FL 33647 CONTAINED IN THIS ELECTRON DW AND THAT I AM LEGALLY AUT GALE R ERICKSEN, VICE	IIC REPORT IS ACC THORIZED TO SIGN	URATE AND THIS REPORT. '16/2016
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