|    | 2015 ANNUAL REPORT<br>COMMONWEALTH OF VIRGINIA<br>STATE CORPORATION COMMISSIO  | 2151773051<br>N                  |            | 215  |
|----|--|----------------------------------|------------|------|
|    |  |                                  |            | 177: |
| 1. | CORPORATION NAME:<br>LEA INDUSTRIES OF VIRGINIA, INC.  | DUE DATE: 12/                    | 31/15      | 305  |
| 2. | VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ENTITY<br>CT CORPORATION SYSTEM<br>4701 COX ROAD, SUITE 285<br>GLEN ALLEN, VA 23060 | SCC ID NO.: 019<br>5. STOCK INFO |            |      |
|    |  | CLASS                            | AUTHORIZED |      |
| 3. | CITY OR COUNTY OF VA REGISTERED OFFICE:<br>143-HENRICO COUNTY  | COMMON                           | 1,000      |      |
| 4. | STATE OR COUNTRY OF INCORPORATION:<br>VA-VIRGINIA  |                                  |            |      |

DO NOT ATTEMPT TO ALTER THE INFORMATION ABOVE. Carefully read the enclosed instructions. Type or print in black only.

6. PRINCIPAL OFFICE ADDRESS:

| Mark this box if address shown below is correct | If the block to the left is blank or contains incorrect data please add or correct the<br>address below. |
|---|--|
| ADDRESS: 4310 REGENCY DR<br>STE 101             | ADDRESS:   |
| CITY/ST/ZIP HIGH POINT, NC 27265                | CITY/ST/ZIP  |

7. DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| Mark appropriate box unless area below is blank: | If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below: |  |  |
|--|--|--|--|
| OFFICER 🛛 DIRECTOR 🕅                             |  |  |  |
| NAME: KURT L DARROW                              | NAME:  |  |  |
| TITLE: PRES/CEO                                  | TITLE:<br>ADDRESS: ONE LA-Z-BOY DRIVE  |  |  |
| ADDRESS: 1284 N TELEGRAPH RD                     |  |  |  |
| CITY/ST/ZIP: MONROE, MI 48162                    | CITY/ST/ZIP:   |  |  |

I affirm that the information contained in this report is accurate and complete as of the date below.

| affirm that the information contained in this report is accurate and complete as of the date below. |                 |                   |        |         |
|---|-----------------|-------------------|--------|---------|
| Yal   | Dale Ulman      | Assistant Sec     | retary | 1/20/15 |
| SIGNATURE OF DIRECTOR/OFFICER   | PRINTED NAME AN | D CORPORATE TITLE | DATE   |         |

It is a Class 1 misdemeanor for any person to sign a document that is false in any material respect with intent that the document be delivered to the Commission for filing.



| 2015 ANNUAL RE   | PORT CONTINUED 215177305  | قز ا  |
|--|---|-------|
| CORPORATION NAME:<br>LEA INDUSTRIES OF VIRGINIA, INC.  | DUE DATE: 12/31/15<br>SCC ID NO.: 0191076-9   | 51773 |
| 7. DIRECTORS AND PRINCIPAL OFFICERS: (continued) Mark appropriate box unless area below is blank: Information is correct X Information is incorrect Delete information | All directors and principal officers must be listed.<br>An individual may be designated as both a director and an officer.<br>If the block to the left is blank or contains incorrect data, please mark appropriate<br>box and enter information below: | 62    |
| OFFICER X DIRECTOR X   |   | I     |
| NAME: LOUIS M RICCIO, JR<br>TITLE: SR VP/CFO<br>ADDRESS: 1284 N TELEGRAPH ROAD<br>CITY/ST/ZIP: MONROE, MI 48162  | NAME:<br>TITLE:<br>ADDRESS: ONE LA-Z-BOY DRIVE<br>CITY/ST/ZIP:  |       |
| Mark appropriate box unless area below is blank:<br>, Information is correct A- Information is incorrect Delete information  | If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below:  | ļ     |
| OFFICER 🛛 DIRECTOR 🗌   |   | i     |
| NAME: GREG A BRINKS<br>TITLE: VP/TREAS<br>ADDRESS: 1284 N TELEGRAPH ROAD<br>CITY/ST/ZIP: MONROE, MI 48162  | NAME:<br>TITLE:<br>ADDRESS: ONE LA-Z-BOY DRIVE<br>CITY/ST/ZIP:  |       |
| Mark appropriate box unless area below is blank:   | If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below:  |       |
| OFFICER 👿 DIRECTOR 🗍<br>NAME: R RAND TUCKER<br>TITLE: ASST SEC<br>ADDRESS: 1284 N. TELEGRAPH RD<br>CITY/ST/ZIP: MONROE, MI 48162                                       | OFFICER [] DIRECTOR []<br>NAME:<br>TITLE: VP+ General Counsel<br>ADDRESS: ONE LA-Z-BOY DRIVE<br>CITY/ST/ZIP:  |       |
| Mark appropriate box unless area below is blank:   | If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below:  |       |
|  |   |       |
| NAME: MARGARET L. MUELLER<br>TITLE: ASST TREASURER<br>ADDRESS: 1284 N. TELEGRAPH ROAD<br>CITY/ST/ZIP: MONROE, MI 48162   | NAME:<br>TITLE:<br>ADDRESS: ONE LA-Z-BOY DRIVE<br>CITY/ST/ZIP:  |       |

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Lea Industries of Virginia, Inc.

Officers & Directors

| Offica  | Name                 | Director | Work Address                            |
|---|----------------------|----------|---|
| ✓ President & Chief<br>Executive Officer                                      | Kurt L. Darrow       | V        | One La-Z-Boy Drive<br>Monroe, Mi 48162  |
| <ul> <li>Senior Vice President<br/>and Chief Financial<br/>Officer</li> </ul> | Louis M. Riccio, Jr. |          | One La-Z-Boy Drive<br>Monroe, MI 48162  |
| ✓ Vice President & General<br>Counsel   | R. Rand Tucker       |          | One La-Z-Boy Drive<br>Monroe, MI 48162  |
| ✓ Vice President, Treasurer   | Greg A. Brinks       |          | One La-Z-Boy Drive<br>Monroe, MI 48162  |
| Vice President, Secretary   | James P. Klarr       |          | One La-Z-Boy Drive<br>Monroe, MI 48162  |
| ✓ Vice President, Controller<br>& Assistant Treasurer                         | Margaret L. Mueller  |          | One La-Z-Boy Drive<br>Monroe, MI 48162  |
| Assistant Secretary   | Dale Ulman           |          | One La-Z-Boy Drive<br>Monroe, MI ,48162 |