

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

21119.7353--11/29/2011

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F138110-4

1. CORPORATION NAME:
 SPC, INC.

DUE DATE: 12/31/11

2. VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ATTY.
 CRAIG M PALIK

SCC ID NO.: F138110-4

1947 BARTON HILL RD

5. STOCK INFORMATION

RESTON, VA 20191

3. CITY OR COUNTY OF VA REGISTERED OFFICE:
 129-FAIRFAX COUNTY

CLASS	AUTHORIZED
COMMON	1,000

4. STATE OR COUNTRY OF INCORPORATION:
 MD-MARYLAND

DO NOT ATTEMPT TO ALTER THE INFORMATION ABOVE. Carefully read the enclosed instructions. Type or print in black only.

6. PRINCIPAL OFFICE ADDRESS:

<input type="checkbox"/> Mark this box if address shown below is correct	If the block to the left is blank or contains incorrect data please add or correct the address below.
ADDRESS: 8351 BRISTOL CT	ADDRESS:
CITY/ST/ZIP JESSUP, MD 20794	CITY/ST/ZIP

7. DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed.
 An individual may be designated as both a director and an officer.

Mark appropriate box unless area below is blank: <input type="checkbox"/> Information is correct <input type="checkbox"/> Information is incorrect <input type="checkbox"/> Delete information	If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below: <input type="checkbox"/> Correction <input type="checkbox"/> Addition <input type="checkbox"/> Replacement
OFFICER <input checked="" type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/>
NAME: BRENDA L CURRY	NAME:
TITLE: PRESIDENT	TITLE:
ADDRESS: 15208 BUCKS RUN DRIVE	ADDRESS:
CITY/ST/ZIP: WOODBINE, MD 21797	CITY/ST/ZIP:

I affirm that the information contained in this report is accurate and complete as of the date below.

Brenda L. Curry *BRENDA L. Curry - President* *11/14/11*
 SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE DATE

It is a Class 1 misdemeanor for any person to sign a document that is false in any material respect with intent that the document be delivered to the Commission for filing.

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7. DIRECTORS AND PRINCIPAL OFFICERS (continued):

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OFFICER <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> NAME: PAUL N CURRY TITLE: VICE PRESIDENT ADDRESS: 15208 BUCKS RUN DRIVE CITY/ST/ZIP: WOODBINE, MD 21797	OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/> NAME: TITLE: ADDRESS: CITY/ST/ZIP:
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