



COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

Office of the Clerk

September 8, 2016

1609030690

VIRGINIA PROFESSIONAL SERVICES LLC  
3850 GASKINS RD STE 120  
RICHMOND, VA 23233

RECEIPT

RE: David A. Perry & Associates, Inc.

ID: F203818 - 2

DCN: 16-09-06-0048

Dear Customer:

This is your receipt for \$225.00, to cover the fees for filing an application for a certificate of authority to transact business in Virginia with this office.

The effective date of the certificate is September 8, 2016.

If you have any questions, please call (804) 371-9733 or toll-free in Virginia, 1-866-722-2551.

Sincerely,

Joel H. Peck  
Clerk of the Commission

CORFACPT  
CISNJM

ENTITY NAME: David A. Perry + Associates, Inc.

Name availability done in:

Initials: \_\_\_\_\_ Conflict with ID #: \_\_\_\_\_

eFile: by \_\_\_\_\_

CIS: by \_\_\_\_\_

ENTITY ID #: 917 ALK 160905 0048 #225  
DCN #: \_\_\_\_\_

CHARTER EXAMINER WORKSHEET

CHARTER / ENTRANCE FEE 200

JURISDICTION: SC

FILING FEE 25

SPECIAL EFFECTIVE DATE / TIME  
\_\_\_\_\_

EXPEDITE FEE(S) \_\_\_\_\_

TOTAL FEES 225

INDUSTRY CODE: 35

AMENDMENT OR OTHER INFORMATION:

SEND COPY TO: \_\_\_\_\_

OK JB 9/2/16

SC corp.

2016 SEP -5 PM 12:59

COPYWORK REQUESTED:

CORRESPONDENT:

AMOUNT AVAILABLE FOR COPYWORK:  
\_\_\_\_\_

MAIL \_\_\_\_\_  
CALL \_\_\_\_\_  
FAX \_\_\_\_\_  
FED EX \_\_\_\_\_

1609030690

COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

AT RICHMOND, SEPTEMBER 8, 2016

The State Corporation Commission has found the accompanying application for a certificate of authority to transact business in Virginia submitted on behalf of

David A. Perry & Associates, Inc.

to comply with the requirements of law, and confirms payment of all required fees. Therefore, it is ORDERED that this

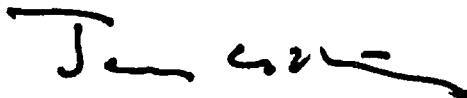
CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN VIRGINIA

be issued and admitted to record with the application in the Office of the Clerk of the Commission, effective September 8, 2016.

The corporation is authorized to transact business in Virginia, subject to all Virginia laws applicable to the corporation and its business.

STATE CORPORATION COMMISSION

By



James C. Dimitri  
Commissioner



SCC759/921  
(06/16)

COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

APPLICATION FOR A CERTIFICATE OF AUTHORITY TO  
TRANSACTION BUSINESS IN VIRGINIA AS A FOREIGN CORPORATION

Provide a  
Certified  
Copy of the  
Formation  
Document,  
as Amended

1609030690

REVIEW THE INSTRUCTIONS BEFORE SUBMITTING THIS FORM.

Corporation's name: David A Perry & Associates Inc

Designated name (if required): \_\_\_\_\_

State or other jurisdiction of incorporation: South Carolina

Date of incorporation: January 1, 2004 Period of duration: Perpetual

(Mark if applicable)  The corporation was previously authorized or registered to transact business in Virginia as a foreign business entity. (See Instructions.) **Set forth additional information on an attachment.**

The post office address, including the street and number, of the corporation's principal office is  
4586 Sunset Blvd Laurens SC 29072  
(number/street) (city or town) (state) (zip)

The corporation's registered agent in VIRGINIA is Virginia Professional Services LLC  
The registered agent is (mark appropriate box): 5228821-7

- (1) an individual who is a resident of Virginia and
- an officer of the corporation.
  - a director of the corporation.
  - a member of the Virginia State Bar.
- OR
- (2)  a Virginia or foreign stock or nonstock corporation, limited liability company or registered limited liability partnership authorized to transact business in Virginia.

The corporation's VIRGINIA registered office address, including the street and number, if any, which is identical to the business office of the registered agent, is  
3850 Gaskins Rd Suite 120, Richmond , VA 23233  
(number/street) (city or town) (zip)

which is physically located in the  county or  city of Henrico

OFFICERS:	NAME AND TITLE	BUSINESS ADDRESS
	<u>David A Perry President</u>	<u>4586 Sunset Blvd</u>
	<u>Sheridan O Perry Vice President</u>	<u>Laurens SC 29072</u>

DIRECTORS:	NAME	BUSINESS ADDRESS
	<u>None - by election</u>	

**STOCK:** NUMBER OF SHARES AUTHORIZED TO BE ISSUED 100,000 CLASS Class C

Signed in the name of the foreign corporation by:  
David A Perry (signature) 8/12/2016 (date) 803-808-2886 (telephone number (optional))  
David A Perry (printed name) President (title) (see Instructions for examples of acceptable titles)

Personal Information, such as a social security number, should NOT be included in a business entity document submitted to the Office of the Clerk for filing with the Commission. For more information, see Notice Regarding Personal Identifiable Information at [www.scc.virginia.gov/clk](http://www.scc.virginia.gov/clk).

Aug 12 2016  
REFERENCE ID: 1608121300265

*Mark Hammond*  
Secretary of State

**FILED**

DEC 30 2003

*Mark Hammond*  
SECRETARY OF STATE

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE  
ARTICLES OF INCORPORATION  
FOR A  
STATUTORY CLOSE CORPORATION

TYPE OR PRINT CLEARLY IN BLACK INK

*non-dbn*

1. The name of the proposed corporation is David A. Perry & Associates, Inc.

2. This corporation is a statutory close corporation, pursuant to Chapter 18, Title 33 of the 1976 South Carolina Code of Laws, as amended.

3. The initial registered office of the corporation is 4586 Sunset Blvd.

Street Address

Lexington                      Lexington                      SC                      29072

City

County

State

Zip Code

and the initial registered agent at such address is David A. Perry

Print Name

I hereby consent to the appointment as registered agent of the corporation

*David A. Perry*  
Agent's Signature

4. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

a.  The corporation is authorized to issue a single class of shares, the total number of shares authorized is 100,000

b.  The corporation is authorized to issue more than one class of shares:

Class of Shares	Authorized No. of Each Class
_____	_____
_____	_____
_____	_____

If shares are divided into two or more classes or if any class of shares is divided into series within a class, the relative rights, preferences, and limitations of the shares of each class, and of each series within a class, are as follows:

5. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (See Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended) 1/1/04

6. Unless specified otherwise below, the transfer of shares of stock of the corporation shall be subject to the restrictions set out in Sections 33-18-110 through 33-18-130 of the 1976 South Carolina Code of Laws, as amended. Specify any variations in the statutory format in Sections 33-18-110 through 33-18-130.

040603-0706

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

Aug 12 2016

REFERENCE ID: 1608121300265

*Mark Hammond*  
S.C. Notary Public

1609030690

David A. Perry & Associates, Inc.  
Name of Corporation

7. Unless otherwise specified below the corporation shall have a board of directors (See Sections 33-18-210 of the 1976 South Carolina Code of Laws, as amended).

This corporation elects not to have a board of directors.

8. Check, if applicable.

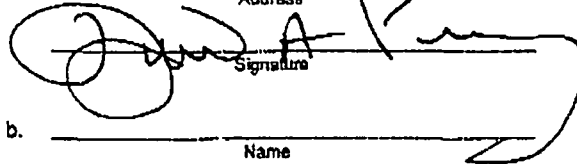
This corporation elects to have the provisions of Sections 33-18-140 through 33-18-170 of the 1976 South Carolina Code of Laws, as amended, which give the estate of a deceased shareholder the right to compel the corporation to purchase the deceased shareholder's shares, apply.  
Specify any variations in the statutory format in Sections 33-18-140 through 33-18-170.

9. The optional provisions, which the corporation elects to include in the articles of incorporation, are as follows (See the applicable provisions of Sections 33-2-102, 33-18-330, 35-2-105, and 35-2-221 of the 1976 South Carolina Code of Laws, as amended).

10. The name, address and signature of each Incorporator is as follows (only one is required):

a. David A. Perry  
4586 Sunset Blvd.  
Lexington, SC 29072

Address

  
Signature

b. \_\_\_\_\_  
Name

Address

Signature

c. \_\_\_\_\_  
Name

Address

Signature

11. I, John F. Fisher, an attorney licensed to practice in the State of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, relating to the articles of incorporation.

Aug 12 2016  
REFERENCE ID: T608121300265

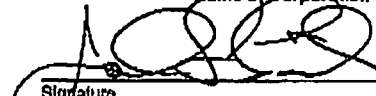
*Mark Hammond*

1609030690

Date 12/30/03

David A. Perry & Associates, Inc.

Name of Corporation



Signature

John F. Fisher, Esq.

Type or Print Name

PO Box 489

Address

Lexington, SC 29071

(803)359-2512

Telephone Number

**FILING INSTRUCTIONS**

1. Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed.
2. If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
3. Enclose the fee of \$135.00 payable to the Secretary of State.
4. THIS FORM MUST BE ACCOMPANIED BY THE ANNUAL REPORT, (SEE SECTION 12-19-20 OF THE 1976 SOUTH CAROLINA CODE OF LAWS, AS AMENDED)

Return to: Secretary of State  
P.O. Box 11350  
Columbia, SC 29211

**SPECIAL NOTE**

ALL SHARE CERTIFICATES ISSUED BY A STATUTORY CLOSE CORPORATION MUST CONTAIN THE FOLLOWING CONSPICUOUS NOTICE:

THE RIGHTS OF SHAREHOLDERS IN A STATUTORY CLOSE CORPORATION MAY DIFFER MATERIALLY FROM THE RIGHTS OF SHAREHOLDERS IN OTHER CORPORATIONS. COPIES OF THE ARTICLES OF INCORPORATION AND BY-LAWS, SHAREHOLDERS' AGREEMENTS AND OTHER DOCUMENTS, ANY OF WHICH MAY RESTRICT TRANSFERS AND AFFECT VOTING AND OTHER RIGHTS, MAY BE OBTAINED BY A SHAREHOLDER ON WRITTEN REQUEST TO THE CORPORATION.

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME ON OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATE'S OFFICE AT (803) 734-1728.