

2022 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

Commonwealth of Virginia  
State Corporation Commission  
Office of the Clerk  
Entity ID: 07861073  
Filing Number: 2211165164920  
Filing Date/Time: 11/16/2022 11:02 AM  
Effective Date/Time: 11/16/2022 11:02 AM



1. CORPORATION NAME:  
Safe Homes International, Inc.

DUE DATE: 012/31/22

2. VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DIR.  
EDWARD R. ANDERSON  
1311 SIMON DRIVE  
CHESAPEAKE, VA 23320-0000

SCC ID NO.: 0786107-3

5. TOTAL NUMBER OF AUTHORIZED  
SHARES: 5,000

3. CITY OR COUNTY OF VA REGISTERED OFFICE:  
550-CHESAPEAKE CITY

4. STATE OR COUNTRY OF INCORPORATION:  
VA-Virginia

DO NOT ATTEMPT TO ALTER THE INFORMATION ABOVE. Carefully read the enclosed instructions. Type or print in black only.

6. PRINCIPAL OFFICE ADDRESS:

<input type="checkbox"/> Mark this box if address shown below is correct	If the block to the left is blank or contains incorrect data please add or correct the address below.
ADDRESS: 1311 SIMON DRIVE  CITY/ST/ZIP CHESAPEAKE, VA 23320-0000	ADDRESS:  CITY/ST/ZIP

7. DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed.  
An individual may be designated as both a director and an officer.

Mark appropriate box unless area below is blank: <input type="checkbox"/> Information is correct <input type="checkbox"/> Information is incorrect <input type="checkbox"/> Delete information	If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below: <input type="checkbox"/> Correction <input type="checkbox"/> Addition <input type="checkbox"/> Replacement
OFFICER <input type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/> NAME: EDWARD R. ANDERSON TITLE: OFFICER ADDRESS: 1311 SIMON DRIVE CITY/ST/ZIP: CHESAPEAKE, VA 23320-0000	OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/> NAME: TITLE: ADDRESS: CITY/ST/ZIP:

I affirm that the information contained in this report is accurate and complete as of the date below.

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

AUDY ANDERSON - President  
PRINTED NAME AND CORPORATE TITLE

11-14-2022  
DATE

It is a Class 1 misdemeanor for any person to sign a document that is false in any material respect with intent that the document be delivered to the Commission for filing.

## 2022 ANNUAL REPORT CONTINUED

CORPORATION NAME:  
Safe Homes International, Inc.

DUE DATE: 012/31/22  
SCC ID NO.: 0786107-3

7. DIRECTORS AND PRINCIPAL OFFICERS: (continued)

All directors and principal officers must be listed.  
An individual may be designated as both a director and an officer.

<p>Mark appropriate box unless area below is blank:  <input type="checkbox"/> Information is correct    <input type="checkbox"/> Information is incorrect    <input type="checkbox"/> Delete information</p> <p style="text-align: center;">OFFICER <input checked="" type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/></p> <p>NAME: AUDY R. ANDERSON          TITLE: OFFICER          ADDRESS: 1311 SIMON DRIVE          CITY/ST/ZIP: CHESAPEAKE, VA 23320-0000</p>	<p>If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below:  <input type="checkbox"/> Correction    <input type="checkbox"/> Addition    <input type="checkbox"/> Replacement</p> <p style="text-align: center;">OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/></p> <p>NAME:          TITLE:          ADDRESS:          CITY/ST/ZIP:</p>
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