

HARRISON & HUGHES, P.C.

JEHSLH101@aol.com

3016 Williams Drive, Suite 15 • Fairfax, Virginia • 22031  
(Office) 703-876-0909 • (Fax) 703-698-7085

February 11, 2009

Virginia State Corporation Commission  
Attn: Clerk's Office  
P.O. Box 1197  
Richmond, Virginia 23218-1197  
Attn. A. Emerson Wilby, Attorney

L014631-8

090213 0703

DM 2/19

2009 FEB 11 10:25

Re: Filing of Articles of Merger for The John J. Hughes, Jr. Family Limited Partnership (L013747) to merge with and into JJH/DP Limited Partnership (L014631)

Mr. Wilby:

Enclosed please find the corrected original and one copy of the Articles of Merger for The John J. Hughes, Jr. Family Limited Partnership (L013747) to merge with and into JJH/DP Limited Partnership (L014631). The typographical error of the trust date relative to the General Partner has been corrected and initialed that was referenced in your letter dated February 5, 2009. Previously we sent our check in the amount of \$25.00 (made payable to the State Corporation Commission) to cover the costs of this filing. Please return a file stamped copy of the filed Articles of Merger

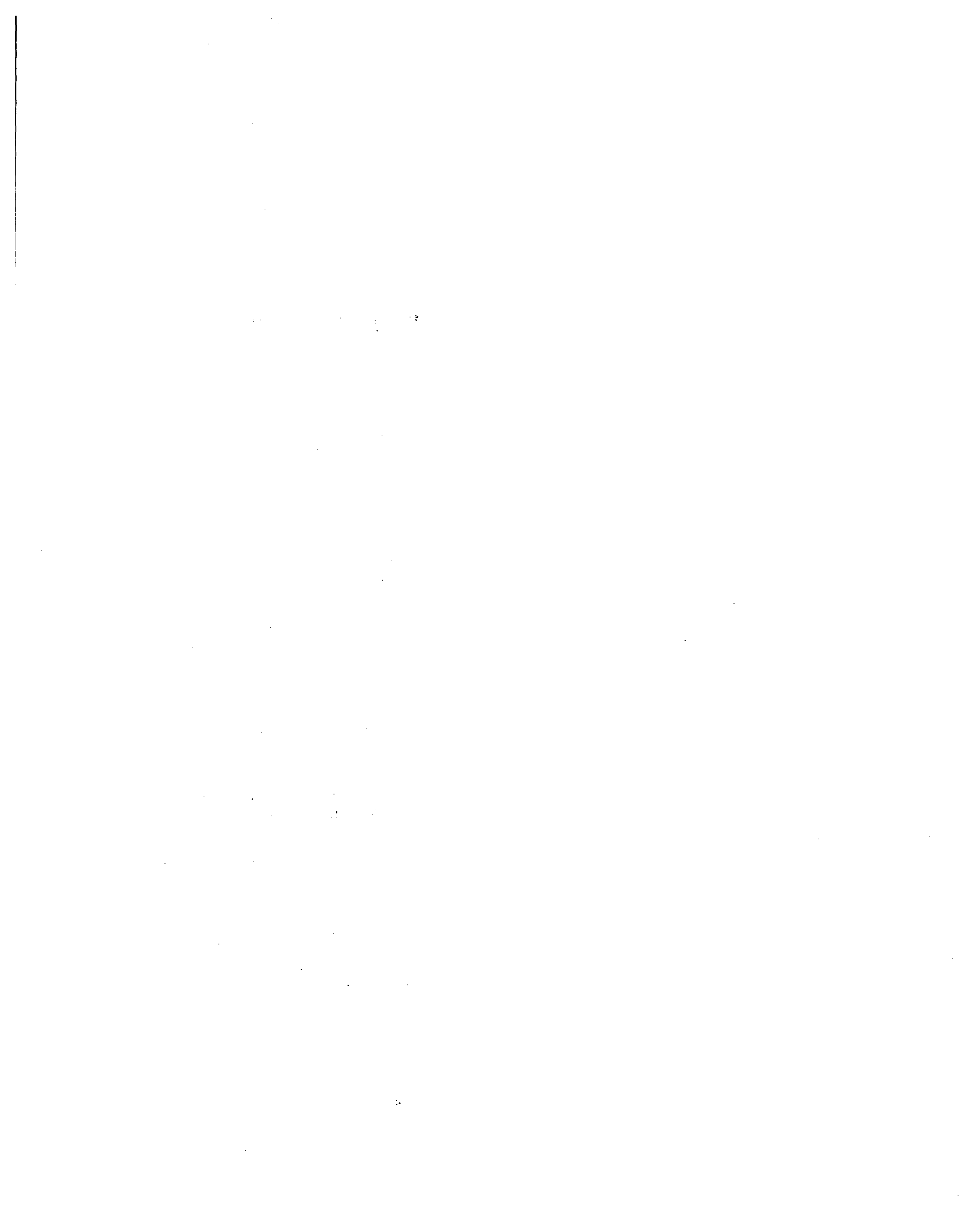
Should you have any questions, please be sure to call me at my office at (703) 876-0909. Your help in this matter is greatly appreciated.

*Domestic Merger of Limited Partnerships*  
*The John J. Hughes, Jr., Family Limited Partnership*  
*(a Va LP)*  
*into*  
*JJH/DP Limited Partnership*  
*(a Va LP + the survivor)*  
Very truly yours,  
*Sandra L. Hughes*  
Sandra L. Hughes

Enclosure (2) JJH/DP Limited Partnership  
(a Va LP + the survivor)

FF \$25.00

A 2/19/09



MARK C. CHRISTIE  
COMMISSIONER

JAMES C. DIMITRI  
COMMISSIONER

JUDITH WILLIAMS JAGDMANN  
COMMISSIONER

# COMMONWEALTH OF VIRGINIA



JOEL H. PECK  
CLERK OF THE COMMISSION  
P.O. BOX 1197  
RICHMOND, VIRGINIA 23218-1197

## STATE CORPORATION COMMISSION Office of the Clerk

February 20, 2009

HARRISON & HUGHES PC  
SANDRA L HUGHES  
3016 WILLIAMS DR STE 15  
FAIRFAX, VA 22031

RE: JJH/DP Limited Partnership  
ID: L014631 - 8  
DCN: 09-02-13-0703

Dear Customer:

This is your receipt for \$25.00, covering the fees for filing articles of merger with this office.

The effective date of the certificate of merger is February 20, 2009.

Each non-surviving entity:

THE JOHN J. HUGHES, JR., FAMILY LIMITED  
PARTNERSHIP

is merged into JJH/DP Limited Partnership.

If you have any questions, please call (804) 371-9733 or toll-free in Virginia, 1-866-722-2551.

Sincerely,

Joel H. Peck  
Clerk of the Commission

MERGRcpt  
MERGACPT  
CIS0436



**COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

AT RICHMOND, FEBRUARY 20, 2009

The State Corporation Commission finds the accompanying articles submitted on behalf of  
**JJH/DP Limited Partnership**

comply with the requirements of law and confirms payment of all required fees. Therefore, it is  
ORDERED that this

**CERTIFICATE OF MERGER**

be issued and admitted to record with the articles of merger in the Office of the Clerk of the  
Commission, effective February 20, 2009. Each of the following:

**THE JOHN J. HUGHES, JR., FAMILY LIMITED  
PARTNERSHIP**

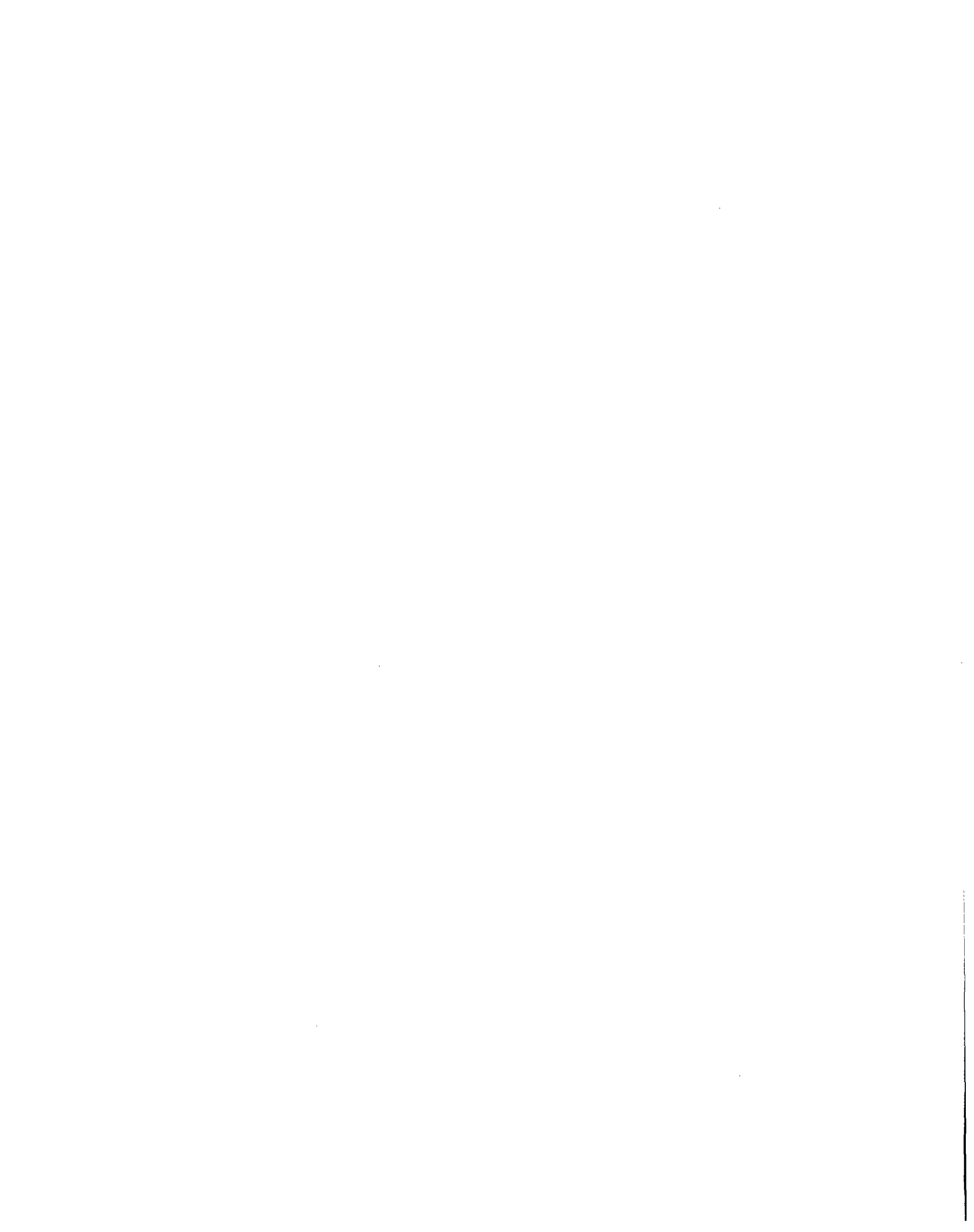
is merged into JJH/DP Limited Partnership, which continues to exist under the laws of VIRGINIA  
with the name JJH/DP Limited Partnership, and the separate existence of each non-surviving  
entity ceases.

STATE CORPORATION COMMISSION

By



Commissioner



COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION  
P.O. Box 1197  
Richmond, Virginia 23218-1197

ARTICLES OF MERGER

OF

THE JOHN J. HUGHES, JR. FAMILY LIMITED PARTNERSHIP  
(a Virginia limited partnership),

L013747-3

With and Into

JJH/DP LIMITED PARTNERSHIP  
(a Virginia Limited Partnership)

L014631-8

The undersigned limited partnerships and limited liability company, pursuant to § 50-73.48:3(A) of the Code of Virginia, 1950 edition, as amended, hereby executed the following Articles of Merger and set forth the following:

1. The Plan of Merger of The John J. Hughes, Jr. Family Limited Partnership, a Virginia Limited Partnership with and into JJH/DP Limited Partnership, a Virginia limited partnership, dated January 23, 2009 states as follows:

A. Effective upon the issuance of the Certificate of Merger by the Commission ("Effective Time"), The John J. Hughes, Jr. Family Limited Partnership shall merge with and into JJH/DP Limited Partnership. As a result of the Merger, the separate existence of The John J. Hughes, Jr. Family Limited Partnership shall cease and JJH/DP Limited Partnership shall continue as the surviving Limited Partnership of the Merger.

B. At the Effective Time, the effect of the Merger shall be as provided in this Plan, the Articles of Merger and the applicable provisions of the Virginia Code. Without limiting the generality of the foregoing, at the Effective Time, all the rights, privileges, powers, franchises and property of the parties herein shall vest in JJH/DP Limited Partnership, and all duties, debts and liabilities of the parties herein shall become the duties, debts and liabilities of JJH/DP Limited Partnership, including without limitation all outstanding loans (including interest), and other expenses.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent and reliable data collection processes to support effective decision-making.

3. The final part of the document provides a summary of the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that the organization remains on track with its goals and objectives.



C. At the Effective Time, the Certificate of Limited Partnership of JJH/DP Limited Partnership as in effect immediately prior to the Effective Time shall be the Certificate of Limited Partnership of the surviving entity, the surviving entity shall retain the name "JJH/DP Limited Partnership," and the Limited Partnership Agreement of JJH/DP Limited Partnership shall be the Limited Partnership Agreement of the surviving entity, which Certificate of Limited Partnership and Limited Partnership Agreement shall continue in full force and effect until thereafter amended.

D. The General and Limited Partners of JJH/DP Limited Partnership immediately prior to the Effective Time shall be the General Partner and Limited Partners of the surviving entity, in each case retaining their respective percentage ownership interest in the surviving entity.

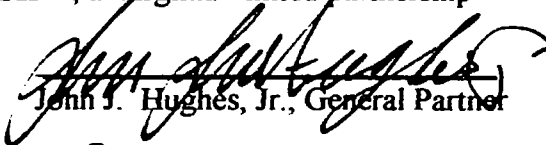
2. The Plan of Merger was adopted by unanimous consent of the partners of all the parties pursuant to § 50-73.48:2 on January 23, 2009.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Merger effective the 23<sup>rd</sup> day of January, 2009.

**THE JOHN J. HUGHES, JR. FAMILY LIMITED PARTNERSHIP**, a Virginia limited partnership

Dated: January 23, 2009

By:

  
John J. Hughes, Jr., General Partner

Dated: January 23, 2009

By:

  
Eva L. Hughes, General Partner

**JJH/DP LIMITED PARTNERSHIP**, a Virginia limited partnership:

John J. Hughes Revocable Trust, dated February 5, 1988, General Partner

Dated: January 23, 2009

By:

  
John J. Hughes, Jr., Trustee



CIS0317

CIS

02/19/09

SCC048

CISM3220

LIMITED PARTNERSHIP DATA INQUIRY

10:48:50

L/P ID: L014631 - 8 STATUS: 00 ACTIVE

STATUS DATE: 11/22/05

L/P NAME: JJH/DP Limited Partnership

DATE OF FILING: 12/30/1997 PERIOD OF DURATION: 12/31/2050 INDUSTRY CODE:

STATE OF FILING: VA VIRGINIA

MERGER INDICATOR:

LLP-EFF-DTE:

LLP-CONT-DTE:

LLP-EXP-DTE:

S P E C I F I E D O F F I C E A D D R E S S

LLP-STATUS: N

STREET: 3016 WILLIAMS DRIVE SUITE 100

CITY: FAIRFAX

STATE: VA ZIP: 22031-4698

R E G I S T E R E D A G E N T I N F O R M A T I O N

R/A NAME: HARRISON & HUGHES PC

STREET: 3016 WILLIAMS DR STE 15

CITY: FAIRFAX

STATE: VA ZIP: 22031-0000

R/A STATUS: 5 CORP/LLC/RLLP R EFF DATE: 11/18/05 LOC: 129 FAIRFAX COUNTY

YEAR

FEES

PENALTY

INTEREST

BALANCE

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50.00

COMMAND: .....

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*05,016*  
*Q.P. John J. Hughes, Reversible Trust*  
*Dated February 5, 1998*



CIS0317  
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CIS  
MICROFILM INQUIRY

02/19/09  
10:48:52

L/P ID: L014631 - 8      L/P STATUS: 00 ACTIVE  
L/P NAME: JJH/DP Limited Partnership

COURT LOCALITY: 129 FAIRFAX COUNTY

TOTAL CHARTER FEES:

| MICROFILM NO  | DOCUMENT TYPE       | DATE     | CHARTER FEE | PAGES |
|---------------|---------------------|----------|-------------|-------|
| 09 01 05 1189 | LPA > LP AMENDMENTS | 01/23/09 |             | 1     |
| 05 11 05 1051 | LRAC > LP RA CHG    | 11/18/05 |             | 1     |
| 98 09 03 0761 | LPA > LP AMENDMENTS | 09/10/98 |             | 5     |
| 98 01 02 0481 | NLP > NEW LP        | 12/30/97 |             | 3     |

COMMAND: .....

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02/19/09

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CISM3220

LIMITED PARTNERSHIP DATA INQUIRY

10:48:35

L/P ID: L013747 - 3 STATUS: 00 ACTIVE

STATUS DATE: 11/22/05

L/P NAME: HUGHES, JR., FAMILY LIMITED PARTNERSHIP, THE JOHN\_  
J.

DATE OF FILING: 12/31/1996 PERIOD OF DURATION: 12/31/2040 INDUSTRY CODE:

STATE OF FILING: VA VIRGINIA

MERGER INDICATOR:

LLP-EFF-DTE:

LLP-CONT-DTE:

LLP-EXP-DTE:

S P E C I F I E D O F F I C E A D D R E S S

LLP-STATUS: N

STREET: 3016 WILLIAMS DRIVE

SUITE 100

CITY: FAIRFAX

STATE: VA ZIP: 22031-4698

R E G I S T E R E D A G E N T I N F O R M A T I O N

R/A NAME: HARRISON & HUGHES PC

STREET: 3016 WILLIAMS DR STE 15

CITY: FAIRFAX

STATE: VA ZIP: 22031-0000

R/A STATUS: 5 CORP/LLC/RLLP R EFF DATE: 11/18/05 LOC: 129 FAIRFAX COUNTY

YEAR

FEES

PENALTY

INTEREST

BALANCE

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**NONSURVIVOR**





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02/19/09

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MICROFILM INQUIRY

10:48:39

L/P ID: L013747 - 3 L/P STATUS: 00 ACTIVE

L/P NAME: HUGHES, JR., FAMILY LIMITED PARTNERSHIP, THE JOHN\_  
J.

COURT LOCALITY: 129 FAIRFAX COUNTY

TOTAL CHARTER FEES:

| MICROFILM NO  | DOCUMENT TYPE       | DATE     | CHARTER FEE | PAGES |
|---------------|---------------------|----------|-------------|-------|
| 05 11 05 1050 | LRAC > LP RA CHG    | 11/18/05 |             | 1     |
| 97 06 03 0537 | LPA > LP AMENDMENTS | 06/20/97 |             | 6     |
| 97 04 04 1489 | LPA > LP AMENDMENTS | 04/17/97 |             | 6     |
| 97 01 01 0457 | NLP > NEW LP        | 12/31/96 |             | 4     |

COMMAND: .....

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*Gr: John J. Hughes Jr.  
Eva L. Hughes*

NONSURVIVOR

