

**2022 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

Commonwealth of Virginia
State Corporation Commission
Office of the Clerk
Entity ID: 00523266
Filing Number: 2201104051587
Filing Date/Time: 01/10/2022 01:11 PM
Effective Date/Time: 01/10/2022 01:11 PM



1. CORPORATION NAME:
ARTHUR'S ELECTRIC SERVICE, INCORPORATED

DUE DATE: **02/28/22**

2. VA REGISTERED AGENT NAME AND OFFICE ADDRESS: OFFCR
Linda J. Arthur
8910 Brook Rd
Glen Allen, VA 23060-4026

SCC ID NO.: **0052326-6**

5. TOTAL NUMBER OF AUTHORIZED
SHARES: 1,000

3. CITY OR COUNTY OF VA REGISTERED OFFICE:
087-HENRICO COUNTY

4. STATE OR COUNTRY OF INCORPORATION:
VA-Virginia

DO NOT ATTEMPT TO ALTER THE INFORMATION ABOVE. Carefully read the enclosed instructions. Type or print in black only.

6. PRINCIPAL OFFICE ADDRESS:

<input type="checkbox"/> Mark this box if address shown below is correct	If the block to the left is blank or contains incorrect data please add or correct the address below.
ADDRESS: 8910 BROOK RD	ADDRESS:
CITY/ST/ZIP GLEN ALLEN, VA 23060-0000	CITY/ST/ZIP

7. DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed.
An individual may be designated as both a director and an officer.

Mark appropriate box unless area below is blank: <input type="checkbox"/> Information is correct <input checked="" type="checkbox"/> Information is incorrect <input type="checkbox"/> Delete information	If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below: <input checked="" type="checkbox"/> Correction <input type="checkbox"/> Addition <input type="checkbox"/> Replacement
OFFICER <input type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/>	OFFICER <input type="checkbox"/> DIRECTOR <input checked="" type="checkbox"/>
NAME: LINDA J ARTHUR	NAME: LINDA J. ARTHUR
TITLE: S/T	TITLE: PRESIDENT, VICE PRESIDENT, SECRETARY, TREASURER
ADDRESS: 8314 LYDELL RD	ADDRESS: 8314 LYDELL RD.
CITY/ST/ZIP: RICHMOND, VA 23228-0000	CITY/ST/ZIP: HENRICO, VA 23228-0000

I affirm that the information contained in this report is accurate and complete as of the date below.

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

LINDA J. Arthur, President
PRINTED NAME AND CORPORATE TITLE

1/6/22
DATE

It is a Class 1 misdemeanor for any person to sign a document that is false in any material respect with intent that the document be delivered to the Commission for filing.

2022 ANNUAL REPORT CONTINUED

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ARTHUR'S ELECTRIC SERVICE, INCORPORATED

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7. DIRECTORS AND PRINCIPAL OFFICERS: (continued)

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<p>Mark appropriate box unless area below is blank: <input type="checkbox"/> Information is correct <input type="checkbox"/> Information is incorrect <input type="checkbox"/> Delete information</p> <p style="text-align: center;">OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/></p> <p>NAME: TITLE: ADDRESS: CITY/ST/ZIP:</p>	<p>If the block to the left is blank or contains incorrect data, please mark appropriate box and enter information below: <input type="checkbox"/> Correction <input type="checkbox"/> Addition <input type="checkbox"/> Replacement</p> <p style="text-align: center;">OFFICER <input type="checkbox"/> DIRECTOR <input type="checkbox"/></p> <p>NAME: TITLE: ADDRESS: CITY/ST/ZIP:</p>
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