Commonwealth of Virginia State Corporation Commission Office of the Clerk Entity ID: 11319008 Filing Number: 2112173980409 Filing Date/Time: 12/17/2021 10:08 AM Effective Date/Time: 12/17/2021 10:08 AM

#### Limited Liability Company - Application for a Certificate of Registration

Entity Informati	ion					
Entity Name:	WINSTON CONTR L.L.C.	ACTING,		Entity Type:	Limited Liability	Company
Business Type						
Series LLC:	No					
Industry Code:	0 - General					
Duration						
Perpetual(foreve	r)					
Jurisdiction of	Formation and Date	of Formatio	on			
Jurisdiction (Country):	United States					
Jurisdiction (State):	Alabama					
Date of Formation:	10/31/1996					
Name						
Name in jurisdict	tion of formation, with	no additions	s or chang	jes.		
Registered Age	nt Information					
	Гуре: Entity			Locality: HENF	RICO COUNTY	
RA Qualifica	ation: N/A					
Ν	ame: C T CORPORA SYSTEM	ATION	Em	ail Address: CT-St	ateCommunicat	ions@wolterskluwer.com
	INIA registered office of the registered ager		luding the	street and number	, if any, which is	identical to the
Registered C Add	Office 4701 Cox Rd S Glen Allen, VA 6808, USA		Cont	act Number: N/A		
Principal Office	Address					
Address: David	d Shiflett, 231 Appleg	ate Trce Ste	B, Pelhar	n, AL, 35124 - 2948	5, USA	
Previous Regis	trations					
Entity ID	Name Name T	уре	Туре	Jurisdiction	Status	Status Date
No records to vie	ew.					
Signature Inform	mation					
Date Signed: 12/	16/2021					
The undersigned affirms that the information contained in this electronic submission is accurate and complete and that the undersigned is legally authorized to sign the document. The undersigned acknowledges that it is unlawful to sign a document that is false in any material respect with the intent that it be delivered to the Commission for filing.						
The Clerk of the Commission is irrevocably appointed as the agent of the limited liability company for service of process if (i) the LLC fails to maintain a registered agent in Virginia, (ii) the Virginia registered agent's authority is revoked, (iii)						

the Virginia registered agent resigns, or (iv) the Virginia registered agent cannot be found or served with the exercise of reasonable diligence.

The LLC affirms that it is a "foreign limited liability company" as defined in the Code of Virginia.

The official signing this document has been delegated the right and power to manage the company's business affairs and affirms the above statements are true.

Entity Name	Entity Type	Printed Name	Signature	Title
Winston Contracting, LLC	Limited Liability Company	David W Shiflett	David W. Shiflett	Vice-President

P. O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

# I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Articles of Formation filed on behalf of Winston Contracting, L.L.C., as received and filed in the Office of the Secretary of State on 10/31/1996.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/15/2021

Date

p 74. Menill

John H. Merrill

### 9612/9655

### ARTICLES OF ORGANIZATION

OF

### WINSTON CONTRACTING, L.L.C.

Pursuant to the Alabama Limited Liability Company Act, Ala. Code 1975, § 10-12-1,

et seq., as amended, the undersigned file the following articles of organization of a limited liability company:

### ARTICLE I

The name shall be WINSTON CONTRACTING, L.L.C.

#### ARTICLE II

The period of duration shall be perpetual.

#### ARTICLE III

The purposes shall be to engage in the business of grading, construction and building of -- any kind whatsoever, and all other lawful purposes.

#### ARTICLE IV

The location and mailing address of the initial registered office shall be, 6806 Highway 79 North, Pinson, Alabama 35126, and the registered agent at that address shall be Donald A. Duncan.

### ARTICLE V

The names and addresses of the initial members are: Alabama Bridge Builders, Inc., 6806 Highway 79 North, Pinson, Alabama 35126, and Foothills Contracting, Inc. 6021 Woodvale Court, Helena, Alabama 35080.

<b>\$</b> \$	RECEIVED	
	NOV - 8 1996	
	SECRETARY OF STATE	

# 655	065
Peeced by:	Checked by:
the	N

State of Alabama - Jefferson County I certify this instrument filed on:

36.00 Total \$ 50.00 GEORGE R. REYNOLDS, Judge of Probate

Mtg. Tax

Deed Tax and Fee Amt.

1996 OCT 31 P.M. 12:44

**Recorded and \$** 

9612/9655

and \$36.00

### ARTICLE VI

The members shall have the right to admit additional members by unanimous consent and upon such other terms and conditions as may be provided in an operating agreement between the members.

### ARTICLE VII

Upon any event of dissociation terminating the continued membership of a member, the remaining members shall have the right to continue the business by unanimous consent.

### **ARTICLE VIII**

This limited liability company shall be managed by its members.

IN WITNESS WHEREOF, the undersigned members have hereunto set out hands and seals this 25 day of 0 To le., 1996.

WITNESS: Regn Ealuy

ALABAMA BRIDGE BUILDERS, INC.

.....

Bv:

This instrument was prepared by: KNIGHT & GRIFFITH, Attorneys at Law P.O. Drawer M Cullman, AL 35056

FOOTHILLS CONTRACTING, INC. By: nem Its: PRESTOE

### State of Alabama Jefferson County

I, the Undersigned, as Judge of the Court of Probate, in undefor said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of

record in this office in Vol. 9612 Record of PI on page 9655 3/5/

Given under my hand and official seal, this the,

day of Oct 1996 udge of

٤.

P. O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

# I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Miscellaneous Entry filed on behalf of Winston Contracting, L.L.C., as received and filed in the Office of the Secretary of State on 11/12/1996.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/15/2021

Date

p 74. Menill

John H. Merrill

<b>#</b> 455	-065
Posted by:	Checked by:
X	

### REPORT OF DOMESTIC LIMITED LIABILITY COMPANY

BE IT KNOWN THAT: Winston Contracting, L.L.C., a limited liability company organized pursuant to the provisions of the Alabama Limited Liability Company Act, Ala. Code 1975, § 10-12-1 et seq., as amended, hereby makes this report to the Secretary of State:

1. The limited liability company was organized by executing and recording the articles of organization in the office of the Judge of Probate of Jefferson CoAlabama, on the <u>31st</u> day of <u>October</u>, 1996.

The address of the limited liability company's principal office in Alabama is 6806
Highway 79 North, Pinson, Alabama 35126, and the registered agent at that address is Donald
A. Duncan.

3. The address of the office in Alabama where the records required by Section 16 of the Act shall be kept is 6806 Highway 79 North, Pinson, Alabama 35126.

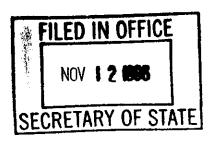
4. The name and address of the agent for service of process is Donald A. Duncan, 6806 Highway 79 North, Pinson, Alabama 35126.

IN WITNESS WHEREOF, this <u>6th</u> day of <u>November</u>, 1996, at Cullman , Alabama.

WITNESS:

Donald A. Duncan, Authorized Member

This instrument prepared by KNIGHT & GRIFFITH Attorneys at Law P.O. Drawer M Cullman, AL 35056



P. O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

# I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Part/Mbr/Shrholder Change filed on behalf of Winston Contracting, L.L.C., as received and filed in the Office of the Secretary of State on 10/15/2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/15/2021

Date

p 74. Menill

John H. Merrill

### STATE OF ALABAMA

#655-065 Chesked by: Posted by ЗH

20091015001193840 1/1 Bk: LR200910 Pg:13512 Jefferson County, Alabama I certify this instrument filed on: 10/15/2009 11:15:25 AM PAMEND Judge of Probate- Alan L. King

DOMESTIC LIMITED LIABILITY COMPANY GUIDELI ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

### INSTRUCTIONS

- STEP 1: WITHIN 30 DAYS OF A NAME CHANGE, FALSE OR ERRONEOUS STATEMENT IN THE ARTICLES OF ORGANIZATION, CHANGE IN THE PERIOD OF DURATION, OR A CHANGE IN ANY STATEMENT IN THE ARTICLES OF ORGANIZATION, AN AMENIMENT SHOULD BE FILED TO REFLECT THE OCCURRENCE OF THE EVENT(S).
- STEP 2: FILE THE ORIGINAL AND TWO COPIES IN THE COUNTY WHERE THE ORIGINAL ARTICLES OF ORGANIZATION ARE FILED. THE SECRETARY OF STATE'S FILING FEE IS \$0. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO 10-12-11 OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT:

Article I	The name of the limited liability company: <u>Winston Contracting LLC</u>				
Article II	The date of filing of the articles of organization: 10/31/1996				
Article III	The following amendment was adopted in the manner provided for by the Alabama Limited				
	Liability Act: Members: Delete: Alabama Bridge Builders, Inc and Foothills Contracting, Inc.				
	Add: Duncan Holdings, Inc.; Donald Alan Duncan; and James Keith Parris				

The amendment, consistent with the Limited Liability Company Act, was approved by a majority Article IV vote of the members entitled to vote or in accordance with the requirements set forth in the E C E articles of organization and prescribed by law.

### Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office in vol. 2009 10 page Given under my hand and official seal, this the 90 day of Judge of Probe

REV. 10/2003

DATE October 14, 2009

Donald A. Duncan

Type or Print Name of Member

OCT 2 3 2009

SECRETARY OF STATE

1. 1

Signature of Member

20091015001193840 1/1 **Bk: LR200910 Pg:13512 Jefferson County,Alabama** 10/15/2009 11:15:25 AM PAMEND Fee + \$11.00

Total of Fees and Taxes-\$11.00

P. O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

# I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate, and literal copy of the Registered Agent Change filed on behalf of Winston Contracting, L.L.C., as received and filed in the Office of the Secretary of State on 10/19/2009.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

12/15/2021

Date

p 74. Menill

John H. Merrill

# STATE OF ALABAMA

CHANGE OF REGISTERED AGENT/REGISTERED OFFICE

### INSTRUCTIONS (PLEASE TYPE)

SECRETARY OF STATE CHECK THE APPROPRIATE CORPORATION TYPE. COMPLETE THE CHANGE YOU WANT REFLECTED IN THE ALABAMA SECRETARY OF STATE RECORDS. MAIL FORM WITH THE \$5 FILING FEE TO: ALABAMA SECRETARY OF STATE, ATTN: CORPORATIONS DIVISION, PO Box 5616, MONTGOMERY, AL 36103-5616. IF YOU WOULD LIKE AN ACKNOWLEDGMENT OF THIS FILING, PLEASE SUBMIT IN DUPLICATE WITH A SELF-ADDRESSED STAMPED ENVELOPE. IF YOU HAVE ANY QUESTIONS ABOUT THIS FORM, CONTACT THE CORPORATIONS DIVISION AT (334) 242-5324.

octed by:/

- (X) DOMESTIC LIMITED LIABILITY COMPANY () FOREIGN LIMITED LIABILITY COMPANY
- () DOMESTIC LIMITED PARTNERSHIP
- () FOREIGN LIMITED PARTNERSHIP

55-06-5

Checked by:

- () FOREIGN LIMITED LIABILITY PARTNERSHIP () DOMESTIC LIMITED LIABILITY PARTNERSHIP
- 1. The name of the entity.

Winston Contracting LLC

- Jefferson County, Alabama 2. The State or County where formed
- 10/31/1996 3. The date formed
- 4. Registered agent name change:
  - Donald A. Duncan Old:

Registered office address change (no PO Box numbers):

6806 Highway 79 North Old:

Pinson, Alabama 35126

231 Applegate Trace; Suite B New:

ILED IN OFFICE

OCT | 9 2009

Pelham, Alabama 35124

October 14, 2009

Date

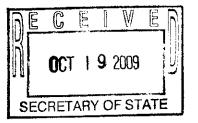
Signature

New:

Donald A. Duncan Type name

Managing Member

Office title



### COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION

AT RICHMOND, DECEMBER 17, 2021

The State Corporation Commission has found the accompanying application for a certificate of registration to transact business in Virginia submitted on behalf of

WINSTON CONTRACTING, L.L.C.

to comply with the requirements of law, and confirms payment of all required fees. Therefore, it is ORDERED that this

CERTIFICATE OF REGISTRATION TO TRANSACT BUSINESS IN VIRGINIA

be issued and admitted to record with the application in the Office of the Clerk of the Commission, effective December 17, 2021.

The limited liability company is registered to transact business in Virginia, subject to all Virginia laws applicable to the limited liability company and its business.

STATE CORPORATION COMMISSION

Knopla Manuo

Angela L. Navarro Commissioner